

The King's Journal



DONALD TRUMP MAKES NEWS AGAIN



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Garrick Augustus

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Heralds of the 'King' Ministries

**Come Join Us for Tabernacles
2018**

Live Oak Florida

October 23-30

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Donald Trump Makes News Again!

Garrick Augustus (Originally published July 10, 2018)

Effective 9:05 pm EST, on July 9, President Trump presented to the nation his appointee as the next Supreme Court Justice to serve in a lifetime position in the highest Court of the land. Much



to the chagrin of the liberals in the Senate, Judge Brett Kavanaugh, a staunch conservative, is poised to reverse some of the most coveted decisions obtained by a majority of the liberals in that Court, and the country is polarized over his nomination. Those in the Senate are fighting tooth and nail to have his nomination rescinded, and the beat goes on.

Himself a staunch Roman Catholic, it is no secret that Kavanaugh is a pragmatist with his faith, and will lean toward strengthening decisions which would harmonize with his Jesuit training, and this worries the nation immensely.¹ Kavanaugh comes to the bench as a replacement judge to outgoing Roman Catholic, Kennedy, thereby retaining a Roman Catholic majority of 6 to 3 Jews on the High Court. Kavanaugh is not only a Roman Catholic but a Jesuit by training, and lectures at a Jesuit university. Jesuits are proverbial for one thing—"death to the Protestant Reformation." This has been successfully achieved under the first Jesuit Pope, Francis, who, with the assistance of a

¹ <https://www.ncronline.org/news/politics/5-faith-facts-trump-s-supreme-court-pick-brett-kavanaugh>

majority of Evangelicals (Protestants) on October 31, 2017, funeralized the Protestant Reformation. And this mandate from Rome is to recover all the theological grounds that she has lost over the past 500 years, through the revived global ecumenism thrust of his papacy.

While the Kavanaugh nomination is being played out in the public arena, there is a silent exchange that has occurred in recent years—Protestants have been removed from the Bench, and Roman Catholics who were *never* welcomed to that office, now speak with the majority voice in interpreting and applying the principles of the US constitution that was crafted by an overwhelming Protestant-leaning Congress.

“Since the court’s inception in 1789, there have been 91 Protestant judges named out of [113 total justices](#). When the high court was established, justices were chosen from the ranks of the Founding Fathers, who were overwhelmingly Protestant. Of these, 33 have been Episcopalian.

“In recent decades, **the tables have turned completely**. Currently, there are five Catholics, three Jews, and one unknown on the bench. The Catholics are chief justice John Roberts, and justices Anthony Kennedy, Clarence Thomas, Samuel Alito, and Sonia Sotomayor. The Jewish justices are Ruth Bader Ginsberg, Stephen Breyer, and Elena Kagan. The latest to join the high court, Neil Gorsuch, is possibly a Protestant—specifically Episcopalian. But he hasn’t actually specified his faith...

“The Episcopal Church calls itself “Protestant, yet Catholic.” In other words, it’s a kind of new Catholicism informed by Martin Luther’s reformation.”²

Clearly, the days of a Protestant majority on the High Court are past! What does this mean for us all? For starters, there are three priorities that the Religious Conservatives are seeking out of Donald Trump’s presidency, and from all appearances, they will achieve them:

1. **Sanctity of the womb**—reversal of the Roe v. Wade 1973 Supreme Court decision, making abortions legal in America. Since then, this nation has been slaughtering babies to the tune of 55 million+ over the past 44 years!
 - a. “It’s estimated that fewer than **one million abortions take place annually** and more than 55 million abortions have been performed in the U.S. since 1973, based on accumulative data from the two primary sources of U.S. abortion statistics - U.S. Centers for Disease Control (CDC) and the Guttmacher Institute.”³—This averages to 1.25 million babies, over the same period of time.
2. **Sanctity of Marriage**—reversal of the 2015 *Obergefell v. Hodges*, Supreme Court decision, making same gender marriages legal in America. This law has done more to change the Christian church than any other single judicial opinion. Only in today’s news, a CNN legal analyst opined accordingly:

² <https://qz.com/1323849/world-cup-2018-apple-products-are-everywhere-even-though-its-not-a-sponsor/>

³ <https://www.focusonthefamily.com>

- a. “If senators truly want to know who poses a threat to abortion rights and marriage equality, I have some suggested questions. First, ask the nominee if he or she supports or denounces the idea of making the Bible, rather than the Constitution, the supreme law of the land. Alarming, we have leaders like Mike Pence, Mike Huckabee and others openly advocating for basing US laws on the Bible. You can hear it in their arguments to overturn abortion and marriage equality, which are predicated not upon public policy concerns but upon the Bible. If you doubt me, just look at the words of Vice President Mike Pence, a man who [told us](#) that he's "a Christian, a conservative and a Republican, in that order." (American didn't even make Pence's top three!).⁴
3. **Sanctity of the Lord’s Day**—a reversal of the modern secularization of “the Lord’s Day”—Sunday. No single body has been more energized to seeing this legislation set in place than is the 1888 consortium known as “The Lord’s Day Alliance.” In their own words, their Mission declares that:
 - a. “The object of the Lord’s Day Alliance of the U.S. is to encourage **all people** to recognize and **observe a day of Sabbath rest and to worship the risen Lord Jesus Christ, on the Lord’s Day, Sunday**; and for that purpose to gather and diffuse information, to publish documents, to use

⁴ <https://www.cnn.com/2018/07/08>

the press, to cause public addresses to be made and to **use other means** as shall be expedient and proper to the end that **the blessings of the Lord's Day and the benefits of Sabbath rest shall be secured for all people.**"⁵

For years Adventists have been warning the world of this eventuality, and as I pen these lines, these prophecies are shaping themselves to being consummately fulfilled! This will be the great test and challenge of our times—the authority of God or the authority of man? To be obedient to God or not to be, that is the question we face today! To this, the Bible has not been silent, for in the coming event known as the Mark of the Beast, the ire of the dragon (Satan) will be directed against all those who are obedient to God's commandments, statutes, and judgments. But here is breaking news! Even as the Government is reviewing Justice Kavanaugh's nomination to the bench, the active Catholic and Jesuit⁶ judge made this eye-opening observation:

Kavanaugh hearing touches on abortion, religious liberty. Kavanaugh noted that the Supreme Court precedent has recognized that "*some religious traditions* in governmental

⁵ <http://ldausa.org>

⁶ "He really *lives the Jesuit mantra* of being a man for others," McCaleb said. "He does it in so many ways." In his recent commencement address at Catholic University of America's Columbus School of Law, Kavanaugh urged graduates to do the same. "Being a graduate of this law school means you will have many advantages, but you also have responsibilities: serve meals to the homeless, give clothing to the poor, and use your legal training to help those who need legal help," he said. "As Pope Francis says, 'Faith and values mean not just belief and going to Mass, but *action*.'" —<https://www.usatoday.com>, July 9, 2018.

practices are *rooted sufficiently in history and tradition to be upheld* ... so the religious *tradition* reflected in the First Amendment is *a foundational part of American liberty*. And it's important for us as judges to recognize that and not – and recognize too that, as with speech, unpopular religions are protected.⁷

Here, the judge hints that there are “some religious traditions” that are “to be upheld” by the courts! Are these traditions just marriage, Christmas, and Easter, or do they extend to the queen of solemnities for Christians—Sunday sacredness? On the authority of God’s word, I declare that there is more to the Judge’s statement than meets the casual eye, and when the final truth is exposed, it will be seen that the most important religious tradition to a practicing Roman Catholic is Sunday-sacredness, and with a staunch Roman Catholic majority, it will not be difficult for the High Court to recognize this “tradition” as a national priority, and vote it into enforcement. Like the previous two Supreme Court decisions that have been accepted as national law (abortion and same-gender marriage), in like manner, a High Court decision to enforce the “Christian tradition” of Sunday sacredness, will carry the equal force of law! This Supreme Court’s nomination, and this Trump presidency, may be the most consequential in American history, in so far as setting the stage for the launching of the Mark of Beast initiatives are concerned.

⁷ CNA, *Catholic News Agency*: Wednesday, 5 September 2018, <https://www.onenewspage.com>

Donald Trump, a near agnostic, has surrounded himself with a strong conservative Evangelical body of advisors and support base, and has been highly praised by that sector. Even his Press Secretary, Sarah Huckabee-Sanders, a staunch “Tea Party” backer, is the public face of the president’s political thoughts and motives. During the campaigns, *Christianity Today*⁸ published a piece entitled, *Who’s Who of Trump’s ‘Tremendous’ Faith Advisers*, in which they showcased the formation of a broad and strong Christian-support base behind his presidency, to include names such as James Dobson, Jerry Falwell Jr., Kenneth and Gloria Copeland, and A. R. Bernard, to mention a few, among an host of many others, and this list has only grown longer since Trump became POTUS (President of the United States) in November of 2016.

No sooner than the President’s announcement of the new Supreme Court nominee, did the *National Catholic Reporter* (NCR) go to press and advertised their “5 faith facts on Trump’s Supreme Court pick, Brett Kavanaugh,”⁹ which I share in condensed form below:

1. Kavanaugh is Catholic. The judge is a regular lector at his church, the Shrine of the Most Blessed Sacrament in Washington, D.C., near his Maryland home.
2. He has ruled on issues important to religious conservatives, including abortion rights.

⁸ <https://www.christianitytoday.com>, JUNE 22, 2016, also read <https://thinkprogress.org>, JUN 22, 2016.

⁹ <https://www.ncronline.org/news/politics/5-faith-facts-trump-s-supreme-court-pick-brett-kavanaugh>

3. He also opposed the Affordable Care Act's birth control mandate. In 2015, he wrote a dissent opposing an accommodation to the birth control mandate.
4. Some conservatives are worried he's not conservative enough. His ruling on that abortion case involving the unaccompanied minor was less restrictive than other judges, giving some cause to worry that he is too pragmatic... Meantime, LGBTQ groups [have expressed concern](#) about his promotion by the conservative Family Research Council in 2005..."
5. He preserves the current religious ratio on the court. He replaces his fellow Catholic, Kennedy, for whom he clerked.

The Apostle John, in exile and failing health, wrote these lines: "And the dragon was wroth with the woman, and went to **make war** with the remnant of her seed, **which keep the commandments of God**, and have the testimony of Jesus Christ." (Rev. 12: 17). The dragon's wrath is against the commandments (law) of God, and by extension all who would accede to that law in their life practice. I must hasten to say here though, that while I know, as do most of modern Christianity that the Sabbath day is NOT Sunday, but rather the weekly Sabbath (Friday sunset to Saturday sunset, not the Gregorian Saturday—midnight to midnight), I would be among the most vocal in denouncing any law enforcing Saturday as the Christian's Sabbath. Why? Every act of worship towards YHWH has ever been prompted by love and free-will, and a legislation of holiness would remove both components from humans, and make Divine worship an onerous event. The Bible declares, "Where the Spirit of the Lord is, there is [religious] **liberty**," (2 Cor. 3: 17), not tyranny.

According to the Bible, there is coming a time when we cannot buy or sell except we subscribe to this tyrannical system engendered by the Lord's Day Alliance, of forced worship. This decree is enacted and enforced, on penalty of "death" by the Protestants in the United States, under the prophetic code name, "The Mark of the Beast" (MOB). Satan has inspired them to believe, however, that this MOB system is the receiving of "a computer chip" into our bodies, instead of enforcement of the religious "tradition" they all enjoy. Yet, while we agree that there are economic implications in that system, its foundation is built on deception and false "worship." Let's see it in clear words:

"15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not **worship** the image of the beast **should be killed**. 16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: 17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name." (Rev. 13: 15-17).

Clearly, this economic system has a forced worship clause in the heart of it. The challenge is not so much over the economics, as it is over the "worship." The economic component is the means by which this system interconnects all humans in a globalized marketplace, and for purely existential purposes, nations will accede to this religious-economic order that will unleash an untold amount of hardship on their non-conforming citizens. Mark this point with care, for we will shortly see it played out before our very eyes! Just as we have been seeing same-gender marriages played out before our eyes, and now the Kavanaugh trials, in like manner we will see a Sunday-sacredness legislation (Lord's Day legislation) enacted before our very eyes! Here is more from the Bible on this question:

“9 And the third angel followed them, saying with a loud voice, If any man **worship** the beast and his image, and receive his mark in his forehead, or in his hand, 10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation ... and they have no rest day nor night, who **worship** the beast and his image, and whosoever receiveth the mark of his name. 12 Here is the patience of **the saints**: here are **they that keep the commandments of God**, and the faith of Jesus.” (Rev. 14: 9-12).

It is of interest to observe that those who “worship” the beast’s image system—for this is an image of the Roman Catholic Inquisition System—will receive the unmixed wrath of God, while those who “keep” God’s commandments are called “the saints,” and as such recognized by Heaven as God’s true worshippers. They do not receive the wrath of God, but his adoration, instead! On which side will you be, friend or foe, saint or sinner? This is now your question to answer. As for me and my house, we will serve the LORD.

That this is not a matter to be trifled with, the last closing words of the Bible, describes all who will enter the Holy City in these words:

“12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be... 14 Blessed are **they that do his commandments**, that they may have right to the tree of life, and may **enter in through the gates into the city**. 15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie...17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.” (Rev. 22: 12-17).

Here we see, in bold relief, that those who faithfully keep God's commandments and believe on His Son as Saviour, will enter the Holy City, and in sharp contrast to their righteous characters, are those who are violators of all God's commandments. They are described as "dogs"—heathens, "sorcerers"—practicing witchcraft, "whoremongers"—practicing licentiousness, "murderers"—destroyers of human's lives, "idolaters"—idol worshippers, denying worship of the only true God (YHWH), "liars"—those who practice not the truth. All of these characteristics can be summarized in one word—disobedient, or lawless. Here is Good News though: the Holy Spirit is calling today, He is calling you, He is calling me, He is calling all to obedience in Christ Jesus. Who will hear his voice today and turn to our loving God in sincere repentance? The choice is given to each of us, and the road we take will determine our destiny—a journey to the Holy City, there to live and reign with Christ, or a trip to the lake of fire, from which there is no life! Choose carefully, choose wisely, choose righteously, but make the right choice today, when you can hear His voice, and respond to His call, in Jesus name, Amen. Ω

Come Join Us for Tabernacles 2018

We will again be gathering in Live Oak Florida beginning on Oct 24-Oct 31. All are welcome to come. Some housing available so call and reserve your room. Tents and RV's ok. Bring: Yourself, family, Bibles, musical instruments, voices for singing, favorite recipes, generous offering and a contribution to help defer the cost of meals and conveniences.

Thy Kingdom Come

(Part 5)

Barbara Eustace

It has been a while since we have discussed the “Kingdom”, so, with all the current events happening all around us, this may be a good time to continue our study on this subject. The kingdom as we have mentioned before is the most taught subject in the Bible, yet, for Adventists, it is the most misunderstood of all the Biblical topics.

Because it has been a while since we discussed this topic, I may need to repeat some of the information already shared in past issues just as a reminder.

Let us begin with the beginning. When Adam was created he was given the earth over which he was to have dominion (Gen. 1:28), but his home was the Garden of Eden, it had a specific boundary surrounded by 4 rivers, the Pishon, Gihon, Hiddekel, and Euphrates. Eden was placed within this boundary, but later, before the flood it was removed, however, the rivers remained and so did the territory, just minus Eden itself.

After the flood Abraham was given the land of Canaan Genesis 13:12 “Abram dwelled in the land of Canaan,...” Gen.13:14 “And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:” Gen. 13:15 “For **all the land which thou seest, to thee will I give it, and to thy seed forever.**” Ellen White commenting stated:

The Lord condescended to enter into a covenant with His servant [Abraham]. **And the voice of God was heard, bidding him not to expect immediate possession of the Promised Land, and pointing forward to the sufferings of**

his posterity before their establishment in Canaan. The plan of redemption was opened to him in the death of Christ, the great sacrifice, and His coming in glory.

Again, Ellen White commented:

Of special value to God's church on earth today—the keepers of His vineyard— ... The story of Israel's call, of their successes and failures, of their restoration to divine favor, of their rejection of the Master of the vineyard, and of **the carrying out of the plan of the ages by a goodly remnant to whom are to be fulfilled all the covenant promises—this has been the theme of God's messengers to His church throughout the centuries that have passed.** And today God's message to His church—to those who are occupying His vineyard as faithful husbandmen—is none other than that spoken through the prophet of old: "Sing ye unto her, A vineyard of red wine. **I the Lord do keep it; I will water it every moment: lest any hurt it, I will keep it night and day.**" Isaiah 27:2, 3. {PK 22.1}

We see here that when God makes a covenant promise He will keep it. His word will not return to Him void.

Abraham saw also the earth restored to Eden beauty, given for an everlasting possession as the final and complete fulfillment of the promise. {EP 83.1}

The earth will, in its finality, be restored to Eden's beauty, but the covenant promise, a promise of a particular plot of land, was given to a specific people who believed His word and it will be accounted to them for righteousness just as it was with Abraham, Gen. " 3:6 "Even as Abraham believed God, and it was accounted to him for righteousness." Matt. 24:14 "And this gospel of the

kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.”

The world sees this event, God’s people being restored to Israel, as being fulfilled in 1948 when Israel became a state. But God made it clear that when He fulfills His covenant it will be with a goodly remnant to whom He has covenanted with. God does not give His promises to wicked people, Israel at this time is a perverse nation, full of ungodly people. Yearly Israel even hosts the world’s largest gay parade, a total abomination to God. Zeph.2:1 “Gather yourselves together, yea, gather together, O nation not desired; Zeph. 2:2 “Before the decree bring forth, [before] the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD’S anger come upon you.” God clearly is warning a people that His wrath is soon to come upon an ungodly nation that has gathered together.

God tells this wicked people to seek him and maybe he might hide them in His wrath and he even gives the location of where this will take place. Zeph. 2:3-5 “Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD’S anger. For **Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.** Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD [is] against you; **O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.**

Then Zephaniah continues but he now tells what will happen after God has destroyed the wicked unrepentant inhabitants, God now fulfills His promise to the faithful. Zeph. 2:6,7 “And the sea coast shall be dwellings [and] cottages for shepherds, and

folds for flocks. And the coast shall be for the **remnant** of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.”

Ezekiel 36:6,7 **“Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen: Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall bear their shame.”** (Probationary time, heathen are still around, but not in the land of Israel).

36:8 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; **for they are at hand to come.** (God is yet to bring into His land His people)

36:9 For, behold, I [am] for you, and I will turn unto you, and ye shall be tilled and sown:

36:10 And I will multiply men upon you, all the house of Israel, [even] all of it: and the cities shall be inhabited, and the wastes shall be builded: **(He will not multiply men in heaven, at that time the number is complete)**

36:11 And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, **and will do better [unto you] than at your beginnings:** and ye shall know that I [am] the LORD. **(Wow! Can you imagine even better than what Adam and Eve had)**

Eze. 36:16-21 states that when Israel dwelt in their own land they defiled it by putting the Lord to an open shame (please read for yourself). We all know how Israel became an idolatrous nation and because of this God had to disperse them, but God in

His mercy will have pity upon His people and will bring those who will be sanctified back home to their land, giving them their inheritance, and the heathen will know these are God's people. These sanctified people will be seen by the heathen, proving this is once again during probationary time.

36:24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

36:25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

36:26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. **(The old stony heart that was naturally carnal will be removed and God will replace it with a heart that is new, now it will be natural to be righteous no longer desiring the carnal ways. Everyone who enters this land at this time has overcome sin, living as Christ lived, sinless in sinful flesh)**

36:27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do [them]. **(Living and performing all of God's laws)**

36:28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

36:29 I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

36:30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

36:31 Then shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

36:32 Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel. **(God will do this and it will bring Glory to Him, not to man)**

36:36 **Then the heathen that are left round about you** shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it]. **(Once again proving that this takes place while there is heathen all about)**

36:37 Thus saith the Lord GOD; I will yet [for] this be inquired of by the house of Israel, to do [it] for them; **I will increase them with men like a flock. (If there is an increase it must be during probationary time)**

36:38 As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I [am] the LORD. **(The waste places, places once inhabited then emptied and now inhabited again, not new Jerusalem which has never been inhabited by men, as of yet.)**

Now let's read E. J. Waggoner from the 1901 GCB:

Before this corruptible body is made incorruptible, and the natural, sinful body is exchanged for the spiritual, sinless body, God will demonstrate what he can do in spite of corruption and mortality. He has condemned sin in the flesh, showing that even in sinful flesh he can live a sinless life. His perfect life will be manifested in mortal flesh, **so that all will see it in the seven last plagues, as you all know.** {April 9, 1901 EJW, GCB 146.6}

During that time, when pestilence and disease are abroad in the land, when the very air is pestilence instead of life, when the sun, instead of giving life, destroys vegetation and burns up the earth and scorches men, and when the waters, instead of being life-giving and refreshing, are polluted and death-dealing,-during that time **God will have a people that not only in spite of their own mortality, but in spite of all the corruption that exists in this world, will live clean, wholesome, and healthy lives.** "A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. **Only with thine eyes shalt thou behold and see the reward of the wicked. Because thou hast made the Lord, which is my refuge, even the Most High, thy habitation; there shall no evil befall thee, neither shall any plague come nigh thy dwelling.**" {April 9, 1901 EJW, GCB 146.7}

No, Br. Waggoner did not have a complete understanding of the kingdom, but the spirit working through him was showing that when the world is reeling in total chaos, there will be those who because they overcame will be living happy healthy lives.

Sr. White:

Whole rivers will be dried up. The earth will be convulsed, and there will be dreadful eruptions and earthquakes everywhere. **God will plague** the wicked inhabitants of the earth until they are destroyed from off it. **The saints are preserved in the earth in the midst of these dreadful commotions, as Noah was preserved in the ark at the time of the flood.** { 1SP 84.4 } **(During 7 last plagues)**

How is it that Noah was preserved? He was safe in a boat, but God promised not to flood the whole world again and there will be many more than 8 people, as well, as all the animals that will

be saved. He places them in His land that He covenanted to give to Abraham and his posterity.

Psalms 27:5 **“For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.”**

Now read from *Early Writings* a dream which Sr. White had:

I dreamed of seeing a temple to which many people were flocking. **Only those who took refuge in that temple would be saved when time should close.** All who remained outside would be forever lost. **The multitudes without, who were going their various ways, were deriding and ridiculing those who were entering the temple, and told them that this plan of safety was a cunning deception,** that, in fact, there was no danger whatever to avoid. They even laid hold of some to prevent them from hastening within the walls.

Fearing to be laughed at and ridiculed, I thought best to wait until the multitude were dispersed, or until I could enter unobserved by them. But the numbers increased instead of diminishing, and fearful of being too late, I hastily left my home and pressed through the crowd. In my anxiety to reach the temple I did not notice or care for the throng that surrounded me. On entering the building, I saw that the vast temple was supported by one immense pillar, and to this was tied a Lamb all mangled and bleeding. We who were present seemed to know that this Lamb had been torn and bruised on our account. All who entered the temple must come before it and confess their sins.

Just before the Lamb were elevated seats upon which sat a company of people looking very happy. The light of heaven seemed to shine upon their faces, and they praised God and sang songs of glad thanksgiving that seemed to be like the music of angels. These were they who had come before the Lamb, confessed their sins, been pardoned, and were now waiting in glad expectation of some joyful event.

Even after having entered the building a fear came over me and a sense of shame that I must humiliate myself before these people. But I seemed compelled to move forward, and was slowly making my way around the pillar in order to face the Lamb, when a trumpet sounded, the temple shook, shouts of triumph arose from the assembled saints, an awful brightness illuminated the building, then all was intense darkness. The happy people had all disappeared with the brightness, and I was left alone in the silent horror of night.

I awoke in agony of mind and could hardly convince myself that I had been dreaming. It seemed to me that my doom was fixed, that the Spirit of the Lord had left me, never to return. My despondency deepened, if that were possible. { EW 78.3-79.3}

Psalms says that in the time of trouble God will hide His people in a pavilion, or tabernacle, EGW on the other hand saw a temple to which she had to enter in order to be saved. Tabernacle and temple are synonymous with one another. She was afraid that someone might see her enter this temple and that she would be ridiculed. I know of no other topic within Adventism that will bring about more ridicule than the topic of God having a kingdom upon this earth as a place of refuge for His people just before He

comes to take them home with Him. She also saw a lamb all mangled and bleeding, this we know to be Christ, and if Christ is displayed as a lamb all mangled and bleeding it means that probationary time is still open for He will not bleed after it is closed, no need too then. All who entered were overcomers and were happy, anticipating a joyful event. What event would that be but the coming of Christ in the clouds to take His people home with him.

Obadiah 1:17 But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions. **(The 144,000 who stand on Mt Zion with the Lamb will bring about deliverance for those waiting in the world to still be rescued, and the house of Jacob will at this time receive their inheritance and witness the fulfilling of the covenant promise)**

1:21 And **saviours** shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S. **(Plural, "saviours", 144,000 of them now experiencing completely the "Hope of Glory, Christ in them") go out to gather in the great multitude from every nation, tongue, and people)**

While this pre-millennial kingdom will only be for a short period of time and is analogous to a "city of refuge" where one could escape to and not be harmed. There are still events that most SDA's attribute to taking place in heaven that will actually be happening in the kingdom, for instance Isaiah 11. (Please read the whole chapter}

11:6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

11:7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

11:8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

11:9 **They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD,** as the waters cover the sea.

11:11 **And it shall come to pass in that day,** [that] the Lord shall set his hand again the **second time to recover the remnant of his people,** which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. **(When was the first time? The exodus from Egypt.)**

11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and **gather together the dispersed of Judah from the four corners of the earth.**

11:16 **And there shall be an highway for the remnant** of his people, which shall be left, from Assyria; **like as it was to Israel in the day that he came up out of the land of Egypt.**

So, we see that God will gather His people a second time, but this time it will be from all the countries not just Egypt. While God is bringing out of all the countries, His remnant, there are those already in the kingdom. These are the ones that escaped Ezekiel 9, the judgment upon the house of God, the Seventh-day Adventist people. These are the ones the Lord will use to carry out the ingathering.

We should all be longing for the day the kingdom is set up.

Isaiah 35:10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

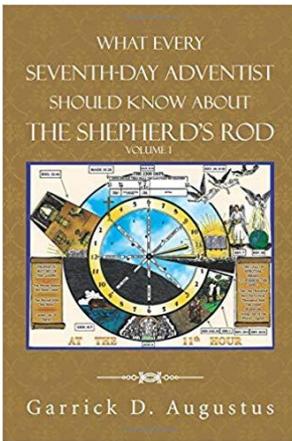
We shall continue this inexhaustible topic in another *Journal*. Ω

“13 Thou shalt arise, and have mercy upon Zion: for *the time to favour her*, yea, *the set time*, is come. 14 For thy servants take pleasure in her stones, and favour the dust thereof. 15 So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory. 16 When the LORD shall build up Zion, *he shall appear in his glory*. 17 He will regard the prayer of the destitute, and *not despise their prayer*. 18 This shall be written for the generation to come: and the people which shall be created shall praise the LORD. 19 For he hath looked down from the height of his sanctuary; from heaven did the LORD behold *the earth*; 20 To hear the groaning of the prisoner; to loose those that are appointed to death; 21 To declare the name of the LORD *in Zion*, and his praise *in Jerusalem*; 22 When *the people are gathered together*, and the kingdoms, to serve the LORD.”
Psalms 102: 13-22.

What Every Seventh-day Adventist Should Know About THE SHEPHERD’S ROD

Br. Garrick’s book is now available and may be purchased through Amazon and other Online venues in Hardback, Paperback, or E-book forms. Below are a couple of Links to this valuable book:

- https://play.google.com/store/books/details?id=uzVpDwAAQBAJ&rdid=book-uzVpDwAAQBAJ&rdot=1&source=gbs_atb&pcampaignid=books_booksearch_atb
- https://www.amazon.com/s/ref=nb_sb_noss_2?url=search-alias%3Daps&field-keywords=garrick+augustus



If you are a Seventh-day Adventist Christian, you have no doubt heard of *The Shepherd's Rod*, a message of present truth and reform first presented to leaders of the Seventh-day Adventist Church in the years 1929 and 1930. It has created much controversy. In *What Every Seventh-day Adventist Should Know About The Shepherd's Rod*, author Garrick D. Augustus brings to light the historic and the theological reasons behind the rejection of *The Shepherd's Rod*

message. It exposes the systematic misinformation, as well as the willful manipulations of the facts surrounding Victor Houteff and the movement he began more than eight decades ago. It provides clear and accurate answers to the questions raised against the Rod's message. And, it answers the objections church leaders have historically offered as "proof" against its bearing the credentials of inspiration. Augustus fused the forensic methods of evidence analytics, as well as the investigative method of internal evidence analysis, to the claims brought against the *Rod* message by the leaders of the Seventh-day Adventist Church. His research took him from the Heritage Library in Loma Linda, California, to The Biblical Research Committee in Silver Spring, Maryland, and beyond. *What Every Seventh-day Adventist Should Know About The Shepherd's Rod* journeys through the pages of history and helps to separate truth from propaganda, fact from fiction. It takes a fresh look at an old controversy that began in eternity past and has played itself out in the rank and file of Seventh-day Adventism today. You owe it to yourself to be correctly informed and equipped to deal with the divine message of *The Shepherd's Rod*. Ω

Necessary But Not Sufficient

Garrick Augustus, October 17, 2018

From the dawn of the early Christian Church till now the question of Circumcision has plagued believers. The early church met at Jerusalem to settle this question, and has ruled that salvation is by faith alone in the blood of the Lamb alone, free from the works (deeds) of the law. This position was very clearly articulated by the Apostle Paul, in his defense of the Faith against the Judiazers: “Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.” Gal. 2:16.

The aim of this essay is to establish the truth of circumcision, that like baptism, it is necessary but not sufficient for salvation. Most Christian thought leaders today are at a loss to steer the popular culture back to the biblical roots of Abrahamic Christianity because they have very stoutly taught against the statutes, judgements, and commandments of our God, declaring that the so-called “ceremonial laws” have been summarily “nailed to the cross,” and have since lost their significance. We will test these claims and demonstrate that most Christians today are living in two universes. In the one, they hold that salvation is by grace alone without the deeds of the law, while in the other, they lament that society has grown so vile, defying the very laws that, *they teach*, have already been nailed to the cross! The Early Church Fathers noted,

“For it seemed good to the Holy Ghost, and to us, to lay upon you **no greater burden** than these **necessary** things; 29 That ye

abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.” Acts 15: 28, 29

1. Meats offered to idols
2. Blood
3. Things strangled
4. Fornication—sexual uncleanness in all its forms, be it with other humans, beasts, corpses, same-gender, etc., etc.

Did these four “necessary things” exempt the Gentiles from Sabbath observance, honoring parents, lying, stealing, committing adultery, coveting, etc.? The plain answer is NO! For the same reason, therefore, it is deceitful to teach from these passages that the Jerusalem Council had met nullify the rite of Circumcision and the Feast days.

The Four Abstinenes Of the So-called “Ceremonial Law” Are From Lev. 17 & 18

From what we have already covered, it becomes evident that the Council was teaching the “Gentiles” from the so-called “ceremonial law” primer, knowing fully well that there would be more to come, thus they admonished: “19 Wherefore my [James’] sentence is, that we trouble not them, which from among the Gentiles are turned to God: 20 But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood. 21 For Moses **of old time** hath in **every city** them that preach him [the Law of Moses—the so-called Ceremonial Law] , being **read in the synagogues** every Sabbath day.” Acts 15: 19, 20.

1. **Abstain from Pollution of Idols:** “7 And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations. 8 And thou shalt say unto them, Whatsoever man there be of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice, 9 And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be **cut off** from among his people.” Lev 17:7-9
2. **Abstain from eating Blood:** “10 And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that **eateth any manner of blood**; I will even set my face against **that soul that eateth blood**, and will **cut him off** from among his people. 11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul. 12 Therefore I said unto the children of Israel, **No soul of you shall eat blood**, neither shall any **stranger** that sojourneth among you eat blood. 13 And whatsoever man there be of the children of Israel, or of the strangers that sojourn among you, **which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust**” Lev. 17:10-13.
3. **Abstain from things Strangled:** “And every soul that eateth that which **died of itself**, or that which was **torn with beasts**, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe

himself in water, and be unclean until the even: then shall he be clean.” Lev. 17: 15.

4. **Abstain from Fornication:** “6 None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the LORD... 19 Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness. 20 Moreover thou shalt not lie carnally with thy neighbour’s wife, to defile thyself with her. 21 And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD. 22 **Thou shalt not lie with mankind, as with womankind:** it is abomination. 23 Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion... 29 For whosoever shall commit any of these abominations, even the souls that commit them **shall be cut off** from among their people.” Lev. 18: 6-29, excerpts.

These four “necessary things,” were as “fundamental doctrines” to all uninitiated Gentiles of the Early church, but are not observed by most Christian churches today; they are largely despised and discarded as components of the now defunct “ceremonial law.” The one aspect of these “necessary things” concerning sexual impurity was externally adhered to until recent years, when the children of the Reformers have decided to accept homosexuality (US Supreme Court 2015 decision in *Obergefell v. Hodges*) as a part of God’s plan for people’s lives. As for incest, it is considered the vice of choice among Seventh-day Adventists! In 2013, some two years prior to the legalization of same-gender marriages in the United States, *Adventist Today* conducted a

survey of a cross-section of North American SDA Churches, and concluded their report accordingly:

“The survey also shows that, despite a pretty general belief (86%) that homosexuality is condemned in the Bible, there is a more nuanced attitude toward homosexuals themselves. Although only a quarter of respondents self-identified as liberal/very liberal, 94% affirmed that they would welcome an LGB person to their church; *more than half (53%) said we should allow them to be church members*, and (52%) would have no problem with baptizing a gay or lesbian couple who are living together. More than a quarter would even be willing for LGB people to serve as Sabbath School leaders or teachers, elders, and deacons. This indicates that more and more church members are coming to believe we must treat LGB people like everyone else, as members of our family and brothers and sisters in Christ.”-- atoday.org.

Of the four "necessary things" required of "Gentile believers," 100% of them came from the so-called "ceremonial law," hence said law, including "circumcision" was not the center of contention for the Jerusalem Council. That Council was determining for us how people are "saved," (Acts 15: 1), and what things are "necessary" for our sanctification. Concerning "circumcision," Paul has further noted: "And I, brethren, if I **yet [still] preach circumcision**, why do I yet **[still]** suffer persecution? then is the offence of the cross ceased." Gal. 5: 11. [Added].

Clearly, Paul ceased not to "preach circumcision" to the Gentiles, himself being "the apostle to the Gentiles," yet he was persecuted by the Jews, because of the excellency of the cross. He taught that we are saved "unto good works," but not "by good works," and is what the Judaisers did not understand. Were they advancing Sabbath observance, or tithing and the all-

important duty required for salvation, the apostles would have answered with equal forcefulness, because in the end, *none* of our good works, in and of themselves are meritorious for salvation, otherwise Christ died in vain! Salvation, from beginning to end, has ever been by grace through faith in the blood of the Lamb. Knowing this to be true, the feast-days and circumcision, etc., will not become a point of contention for Jew or Gentile, because we will then know that the “necessary” things for our sanctification are not “sufficient” for our salvation.

Paul lied not when Luke declared, “17 And it came to pass, that after three days Paul called the **chief of the Jews together**: and when they were come together, he said unto them, Men and brethren, though I have committed **nothing against** the people, **or customs of our fathers**, yet was I delivered prisoner from Jerusalem into the hands of the Romans. 18 Who, when they had examined me, would have let me go, because there was no cause of death in me. 19 But when the Jews spake against it, I was constrained to appeal unto Caesar; **not that I had ought to accuse my nation of**. 20 For this cause therefore have I called for you, to see you, and to speak with you: because that **for the hope of Israel** I am bound with this chain.” Acts 28: 17-20.

“And he said unto me, **My grace is sufficient** for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.” 2Cor 12:9

That which is “sufficient” is this—GRACE! “Amazing grace, how sweet that sound, that saved a wretch like me, I once was lost, but now am found, was blind but now I see.”

Recipe Time



Jamaican Spicy Potato Curry

Michelle Blackwood

[C:\Users\Owner\Downloads\HK M NI 2018 1 \(2\).docx](C:\Users\Owner\Downloads\HK M NI 2018 1 (2).docx)

Jamaican Spicy Potato Curry (Vegan) is so easy to make, you basically, sauté onion, garlic, ginger, spices, thyme, and cook until fragrant. Add tomato, potato, chickpea, carrots, coconut milk, water, pepper, and salt; then cook until creamy and thick.

INGREDIENTS

1 tbs coconut oil	4 medium potatoes, peeled and chopped
1 small onion	1 medium carrot, diced
4 cloves garlic, minced	1 ½ cups cooked chickpeas, or 1 15 ounce can
1 teas ginger grated	1-15 ounce can coconut milk
2 stalks scallion or green onions, chopped	1 cup water
2 teas. ground turmeric	½ cup frozen green peas
1 ½ teas. ground cumin	1 teas salt
1 teas ground coriander	½ teas. cayenne pepper, opt.
1 teas dried thyme or 2 sprigs	¼ teas. ground allspice/pimento
1 medium tomato, chopped	

INSTRUCTIONS

1. Heat oil in a large saucepan, add onion and sauté until soft, about 4 minutes. Add garlic, green onions and ginger stirring for 1 minute.
2. Add turmeric, cumin, coriander, thyme and cook until fragrant, stirring constantly. Add tomato, potato, carrots, chickpeas, coconut milk, water.
3. Cover saucepan and bring to boil. Reduce to a simmer and cook for 30 minutes until thickened (I also mash some of the potatoes).
4. Stir in peas, salt, pepper, and allspice. Remove from heat. Delicious served with salad, brown rice, quinoa or gluten-free tortilla.

NOTES

- Green peas and carrots were added for color, you can totally leave them out or substitute veggies of your choice.
- Coconut milk was included for a creamy Island flavor, you can substitute with vegetable broth.

Naturally, the final dish will taste different depending on the curry blend used. To ensure that the outcome of my recipe is same and taste phenomenal, I mentioned the curry ingredients and amounts individually. Honestly, there are some curry blends that can spoil the recipe. Eat and enjoy! Ω

Our bodies are constructed from what we eat; and in order to make tissues of good quality, we must have the right kind of food, and it must be prepared with such skill as will best adapt it to the wants of the system. It is a religious duty for those who cook to learn how to prepare healthful food in a variety of ways, so that it may be both palatable and healthful. { CG 373.2}

Health Nugget

Enhance Immunity With Lymphatic Drainage

Role of Lymphatic System

Lymphatic drainage is essential for overall well-being. The immune system is tied to the lymphatic system. In fact, if the flow of lymphatic materials slows down, your immune system weakens. The lymphatic system is sometimes referred to as the body's second circulatory system. Its major function is that of a defense mechanism and it is key to the body's immune defenses.



Your lymphatic system is responsible for initiating immune response. This system picks up waste and toxins from your body's cells and carries it away with lymph fluid. It also distributes fluid and nutrients throughout the body. The lymphatic

system assists in draining off excess fluids and proteins left behind by capillary circulation activity preventing tissues from swelling.

Toxic buildup results in soft connective tissue inflammation and excessive buildup of lymph fluid which contributes to fibromyalgia, chronic fatigue and a multitude of immune system disorders. The body suspends those toxins in fat as an attempt to protect the organs.

Our body's best defense against cancer is the cancer killing cell

within the immune system that function specifically to seek out and destroy cancer cells.

Lymph Drainage Methods

The following methods assist lymph flow and cleansing activity in order to boost overall immune response:

- Lymphatic Massage helps by increasing lymphatic circulation thus detoxifying the body and increasing the function of the immune system. It can improve the function of the immune system, increase the production of antibodies that fight off infection and reduce inflammation in the body.
- Dry Brushing is a highly effective technique for assisting the lymphatic system and boosting circulation. Dry brushing stimulates the lymphatic system as it stimulates the skin.
- Rebounding (trampoline) spurs lymph drainage. It also boosts the health of every cell in your body due to the beneficial acceleration and deceleration that occurs while rebounding. It also helps to strengthen your heart and bones as well as increasing energy and balance.
- Hydration is essential to the lymphatic system. The lymphatic system is primarily composed of water and must be hydrated in order to function at the highest level. Drinking purified and mineralized water is an excellent strategy to push toxins from the body.

By routinely incorporating these methods, you will assist your body to eliminate toxins and give your immune system the tools necessary to defend itself against disease. Ω

<https://utopiawellness.com/enhance-immunity-lymphatic-drainage/>

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CAN THE SLAUGHTER OF EZEKIEL NINE BE AVERTED?

Victor T. Houteff, 1936

Question: "'The Shepherd's Rod' proves that a great slaughter is to take place among God's people because of their backslidings. But is it not possible for the leaders of today to pray His people out of their Laodicean condition, as when Moses prayed for Ancient Israel, and 'the Lord repented of the evil which He thought to do unto His people'? (Ex. 32:14.)"

Answer: Moses was not one of the backsliding, "stiffnecked" leaders of Israel, as were Korah, Dathan, and Abiram, and those who followed them. In the figurative language of the True Witness, Moses was "hot"; his prayers were "the effectual fervent prayer of a righteous man [which] availeth much." Hence, for Moses' sake, "the Lord repented of the evil which He thought to do unto His people."

Divine love still longs, as in Moses' time, to repent of executing the fearful evil which hangs ominously over the heads of "His people," but the prayers of the leaders of the Laodicean church, who have "betrayed their trust" (5T 211), and who are "lukewarm," blind, etc...

Since they have betrayed their trust, it will take the prayers of someone other than the leaders to pray God's people out of their Laodicean plight, and we are encouraged by the Word of the Lord that He will not blot out His people for the sins of others, but destroy only those who, like in ancient Israel, refuse this privilege of sighing and crying, which God has given to every Present Truth believer; we should profit by the mistakes of our brethren so that we, too, betray not our trust, as it is written of "the ancient men, those to whom God had given great light, and who had stood as guardians of the spiritual interests of the people," [they] had "betrayed their trust....These dumb dogs, that would not bark, are the ones who feel the just vengeance of an offended God. Men, maidens, and little children, all perish together." -- "Testimonies for the Church," Vol. 5, p. 211.—V.T. Houteff, 1936, *The Symbolic Code*, Vol. 2, No. 9, p. 8.

The Creator's Calendar for 2019

Month No.	New Moon (Astronomical)	Sighted Moon	Holy Days (Annual Sabbaths)
10	Jan. 5, Sa 08:29 PM	Sighted (Jan. 7 th)	
11	Feb. 4, Mo 04:04 PM	Sighted (Feb. 6 th)	
12	Mar. 6, We 11:05 AM	Sighted (Mar 8 th)	
1	Apr. 5, Fr 04:52 AM	Sighted (Apr. 6 th) New Year's day (Not a holy day)	1. Unleavened Bread Begins: Apr. 21 2. UB Ends Apr. 27, sunset. Note: Passover (not a holy day) is on Apr. 20th
2	May 4, Sa 06:47 PM	Sighted (May 6 th)	
3	June 3, Mo 06:02 AM	Sighted (June 5 th)	3. Pentecost: Sun. June 9 th
4	July 2, Tu 03:17 PM	Sighted (July 4 th)	
5	July 31, We 11:12 PM	Sighted (Aug 2 nd)	
6	Aug. 30, Fr 06:38 AM	Sighted (Aug. 31)	
7	Sept. 28, Sa 02:27 PM	Sighted moon, (Sept. 30)	4. Trumpets (Sighted moon), Sept. 30 5. Day of Atonement, Oct. 9 6. Tabernacles Begins: Oct. 14 7. FOT Ends: Oct 21
8	Oct. 27, Su 11:40 PM	Sighted (Oct 29 th)	
9	Nov. 26, Tu 10:07 AM	Sighted (Nov. 28 th)	
10	Dec. 26, Th 12:15 AM	Sighted (Dec.27 th)	

The time has come for a thorough reformation to take place. When this reformation begins, **the spirit of prayer will actuate every believer** and will banish from the church the spirit of discord and strife. Those who have not been living in Christian fellowship will draw close to one another. One member working in right lines will lead other members to unite with him in making intercession for the revelation of the Holy Spirit. There will be no confusion, because all will be in harmony with the mind of the Spirit. The barriers separating believer from believer will be broken down, and God's servants will speak the same things. The Lord will co-operate with His servants. All will pray understandingly the prayer that Christ taught His servants: **"Thy kingdom come. Thy will be done in earth, as it is in heaven."** Matthew 6:10. { 8T 251.1 }

Tabernacles 2018 Continued

When: Oct 24-Oct 31 Remember, begins night before

Location: 20390 98th PL, Live Oak, FL 32060

Contact:

Sr. Barbara Eustace @ 417-679-0043

Email: imbabs777@aol.com

Br. Garrick Augustus @ 770-722-7969

Email: gaugustus336@gmail.com

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